

**KOOTENAI SCHOOL DISTRICT NO.274**  
**13030 E. O'GARA RD.**  
**HARRISON, ID 83833**  
**[208]689-3631**

**EXTRA-CURRICULAR ACTIVITIES/DUTIES CONTRACT**  
**(SPECIAL SERVICES)**

**THIS AGREEMENT**, made this 11<sup>th</sup> day of **August 11th, 2021**, of by and between **KOOTENAI JT. SCHOOL DISTRICT NO.274**, Kootenai County, Idaho ("the DISTRICT"), and Tyrel Beare ("the EMPLOYEE"),

**WITNESSETH:**

The District hereby contracts to hire the Employee to perform an extra duty assignment as provided in the job description as Assistant Football Coach for a period of 3 months, beginning August and ending October; and will receive total compensation in the amount of \$2,338.00 to be paid on the **25TH** day of each month during the performance of the extra duty assignment, beginning in the month of September in the year of 2021 and ending in the month of November in the year of 2021.

EMPLOYEE shall, at all times, faithfully perform all of the duties that may be required pursuant to the express and implicit terms hereof, to the reasonable satisfaction of the District. Such duties shall be rendered at District premises and such other place or places as the District shall in good faith require or as the interests, needs, business or opportunity of the District shall require.

The Terms of Employment of this Contract shall be in effect as given above for the length of time and extra duty expected, and are separate and apart from any certificated employee's regular duties and any Category A, B, C, Continuing or Retired Teacher Contract.

No property rights shall attach to this Contract. This Contract excludes any expectation of employment beyond the terms given herein which expires on the date set forth above.

**IN WITNESS WHEREOF** the District has caused this Contract to be executed in its name by its proper officials and the Employee has executed the same all on the date first above written.

**KOOTENAI JT. SCHOOL DISTRICT NO.274, KOOTENAI/BENEWAH** COUNTIES STATE OF IDAHO

\_\_\_\_\_  
EMPLOYEE

By \_\_\_\_\_, CHAIRMAN  
BOARD OF TRUSTEES

Attest: \_\_\_\_\_  
SUPERINTENDENT OR CLERK