KOOTENAI SCHOOL DISTRICT NO.274 13030 E. O'GARA RD. HARRISON, ID 83833 [208]689-3631

EXTRA-CURRICULAR ACTIVITIES/DUTIES CONTRACT (COACH)

THIS AGREEMENT, made this 9th day of August, 2022, by and between **KOOTENAI JT. SCHOOL DISTRICT NO.274**, Kootenai County, Idaho ("the DISTRICT"), and **Jessie Buchanan** ("the EMPLOYEE")

WITNESSETH:

The District herby contracts to hire the Employee to perform an extra duty assignment as provided in the job description as **High School Cheer** Coach for a period of **six** (6) months, beginning **August 8** and ending **January 31, 2023**; and will receive total compensation in the amount of **\$4,115** to be paid on the <u>25TH</u> day of each month during the performance of the extra duty assignment, beginning in the month of **August** in the year of **2022** and ending in the month of **January** in the year of **2023**.

EMPLOYEE shall, at all times, faithfully perform all of the duties that may be required pursuant to the express and implicit terms hereof, to the reasonable satisfaction of the District. Such duties shall be rendered at District premises and such other place or places as the District shall in good faith require or as the interests, needs, business or opportunity of the District shall require.

The Terms of Employment of this Contract shall be in effect as given above for the length of time and extra duty expected, and are separate and apart from any certificated employee's regular duties and any Category A, B, C, Continuing or Retired Teacher Contract.

No property rights shall attach to this Contract. This Contract excludes any expectation of employment beyond the terms given herein which expires on the date set forth above.

IN WITNESS WHEREOF the District has caused this Contract to be executed in its name by its proper officials and the Employee has executed the same all on the date first above written.

| KOOTENAI JT. SCHOOL DISTRI | CT NO.274, in KOOTENAI/I | BENEWAH COUNTIES STATE OF IDAHO |
|----------------------------|--------------------------|---------------------------------|
| EMPLOYEE | By BOARD OF | , CHAIRMAN TRUSTEES |
| | Attest:SUPERINTE | ENDENT OR CLERK |